



# CITY OF HUNTINGTON BEACH

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## ENVIRONMENTAL BOARD

PO Box 190 • Huntington Beach, CA 92648

### AGENDA

Thursday June 7, 2007 at 6:30 pm

City Hall, Room B-7,

2000 Main Street, Huntington Beach

**I. Call to Order/Roll Call**

Glasgow, Guido, Hiemstra, Justice, Mootchnik, Rice, Schaaf, Smith, Soutner

**II. Approval of Minutes**

**III. Public Comments**

**IV. Action Items:**

A. Board Chair and/or Executive Board Recommendations

- Election of Executive Board

B. Green Building Programs: Presentation by Planning Commission Subcommittee

C. Review of Negative Declarations/EIRs/NOPs:

Draft Mitigated Negative Declaration No. 06-008 (First Christian Church), in conjunction with Conditional Use Permit No. 06-035, analyzes of the potential environmental impacts associated with a proposal for the reconstruction and expansion of an existing church complex, including the following:

- a. Demolition of four existing buildings (Church School, Children's Ministry, Youth Ministry, and Small Chapel), and the Large Chapel's existing restroom facilities.
- b. Removal of the existing modular structures currently used for adult Sunday School classes.
- c. Construction of three new buildings (Children's Building, Multipurpose Building, Administrative/ Café Building).
- d. Renovation of existing A-Frame Chapel.
- e. Expansion and renovation of the worship center's nursery and bathroom facilities.
- f. Construction of a new tower to serve as the church's new focal feature.
- g. Landscape/hardscape improvements designed to create high quality outdoor gathering places, improve pedestrian circulation, and make the church campus more functional and welcoming to church members and visitors alike.
- h. Re-striping of existing parking lot in order to increase its capacity and improve circulation.
- i. Construction of a multi-level parking structure on a portion of the site (the southwest corner), currently utilized for at-grade parking.

Location: 1207 Main Street (southeast corner of Adams Avenue and 17<sup>th</sup> Street)  
(Rice/Schaaf/Smith). Review period ends June 12, 2007.

- D. Review of Topics Within the Board's Purview
  - Potential Environmental Issues/Threats – New Issues

C. Energy Issues

D. Ad Hoc Committee Reports

1. Liquid Waste (Hiemstra/Glasgow/Schaaf)
2. Solid Waste (Guido/Justice/Mootchnik)
3. Business and Education-Approval of Solar Power Article (Rice/Soutner/Smith)
4. Environmental Awards (Justice/Smith/Guido)

**V. Information Items:**

- A. Water Quality Update
- B. Potential Field Trips for 2007
- C. AES Update
- D. Planning Commission Agenda Overview

**VI. Administrative Items:**

- A. Correspondence/News Articles/Announcements
- B. Requests to Place Items on the Next Agenda

**VII. Good and Welfare**

**VIII. Adjournment** – Next meeting at 6:30 pm on July 5, 2007

For further information please contact the Planning Department at (714) 536-5271.